



TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR
COVENING BODY: Community Preservation Committee

MEETING PLACE: Town Hall

DATE & TIME OF
MEETING: Thur Jan 21, 2016 7:30pm

- AGENDA ITEMS:
1. Financial Status
 2. Final Review of 2016 Projects
 3. Recommendations to Town Meeting
 4. Newsletter
 5. _____
 6. _____

TOWN OF GROVELAND

2016 JAN 19 AM 9:51

TOWN CLERK
RECEIVED/POSTED

SIGNED: *Neil Day* DATE: 1-19-16

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).